

**CONTACT:**

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**APPLICATION FOR EXHIBITION**

November 18 - 20, 2016

**APPLICATION DEADLINE**  
**OCTOBER 1, 2016**

**FORM TO:** Veteran Arts Showcase **FAX:** 845-223-5649  
PO Box 426  
Montrose, NY 10548

Artist's Name: \_\_\_\_\_  
Last First

Address: \_\_\_\_\_  
Street City Zip

Telephones: Cell: ( ) \_\_\_\_\_ Other: ( ) \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

**VETERAN:** Branch of Military: \_\_\_ ARMY \_\_\_ MARINE CORPS \_\_\_ NAVY \_\_\_ AIR FORCE \_\_\_ COAST GUARD

Dates of Service: STARTING: \_\_\_\_\_ DISCHARGED: \_\_\_\_\_ or Still Active/Reservist

**IF APPLYING AS A FAMILY MEMBER:** How are you related to the Veteran? \_\_\_\_\_

**BRIEFLY** describe your military service and personal bio as you wish it to appear in our program. Please include any medals, honors or achievements: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PLEASE DESCRIBE THE WORKS YOU WOULD LIKE TO INCLUDE AT THE SHOWCASE  
(Attach excerpts and additional pages if applicable):

Visual Arts:  
Title: \_\_\_\_\_ Medium: \_\_\_\_\_ Size: \_\_\_\_\_  
Title: \_\_\_\_\_ Medium: \_\_\_\_\_ Size: \_\_\_\_\_  
Title: \_\_\_\_\_ Medium: \_\_\_\_\_ Size: \_\_\_\_\_

Readings/Performances:  
Title: \_\_\_\_\_ Genre/Instrument: \_\_\_\_\_ Minutes Needed: \_\_\_\_\_  
Title: \_\_\_\_\_ Genre/Instrument: \_\_\_\_\_ Minutes Needed: \_\_\_\_\_

**SPECIAL CONSIDERATIONS:** Please indicate any special needs you may have, or anything noteworthy about your work such as content that may not be appropriate for certain audience members, AV Equipment required, etc.:

Please read **RULES AND GUIDELINES** (attached) and Sign below to indicate your agreement with the terms therein:

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**MUST BE RECEIVED NO LATER THAN OCTOBER 1, 2016 TO BE INCLUDED IN THE PROGRAM**

### EXHIBIT RULES & GUIDELINES

#### I. ELIGIBILITY:

- \* Artist must be connected to the United States Military, a Veteran, Active Service Member, or member of military/veteran family. All generations regardless of discharge status, are welcome to participate.
- \* You may submit as many pieces of work as you wish. However, the Showcase Committee reserves the right to make the final selections for the show.
- \* Work does NOT have to be “military-themed.”
- \* Use your judgment concerning subject matter. The Showcase Committee reserves the right to decline any work that is deemed inappropriate for our audience. All decisions are final.
- \* All artists are expected to attend the Opening Ceremony and Reception:  
5:30 – 8:30 pm, Friday November 18, 2016, at the Wallace Center, FDR Presidential Library and Museum.
- \* All artists are encouraged to be on site as much as possible Saturday and Sunday (9am - 5pm) to support fellow artists and presenters (and to interact with the public if you are comfortable doing so).

#### II. VISUAL ARTS GUIDELINES AND SUBMISSION PROCEDURES:

- \* Be mindful of the size of your artwork. Assistance with transport, assembly, etc. will be very limited.
- \* Artwork must be complete and ready for display (i.e., framed, wired). We cannot accept any pieces that are unable to be easily hung or displayed. Please contact us if you have questions. Tables available on request.
- \* All artwork must include an Identification Label, with artist’s contact information and title of piece.
- \* The Showcase Committee assumes no responsibility for damage to any piece. We will ensure the utmost care in securing your work, and moving it as needed. To help with this process, please make sure your piece is packaged appropriately.
- \* All artwork must be delivered to the FDR Wallace Center on Thursday, November 17<sup>th</sup> and remain on display until the end of the Showcase which is 5pm Sunday, November 20, 2016.
- \* Artists are required to take their work home immediately at the end of the show on Sunday.
- \* Visual Artists are responsible for the delivery of their pieces between the hours of 1 and 5pm on Thursday, November 17<sup>th</sup>, 2016 to:  
**The Wallace Center, FDR Presidential Library and Museum**  
**4079 Albany Post Road (US RT9), Hyde Park, NY 12538**

#### III. WRITTEN AND PERFORMING ARTS GUIDELINES AND SUBMISSION PROCEDURES:

- \* Writers and musicians: please provide excerpts (full text preferred) at the time of application submission, of the works you wish to recite or perform.
- \* You must be onsite at least 30 minutes prior to your scheduled presentation/performance.

IV. SALES AND FUNDS TRANSFERS ARE STRICTLY PROHIBITED DURING THE EVENT. Names and Contact information will be included in the program for all Showcased artists unless you opt to have your contact information omitted. “Omit” requests must be sent via email to [VeteranArtsShowcase@gmail.com](mailto:VeteranArtsShowcase@gmail.com) no later than November 1<sup>st</sup>.

V. APPLICATION FORMS are due October 1, and selected works and artists will be announced no later than November 1, 2016. Primary means of communications between the Showcase Committee and the artists is by email unless other arrangements are specifically requested in advance.

VI. PUBLICITY and PRIVACY: All photographs, videotapes, audiotapes, applications and interviews taken during or to promote the Showcase are the property of the Veteran Arts Showcase. However, no identifying information about the artists, nor any photograph, video or audiotape of any artwork nor of any participating artist, taken or authorized by any representative of the Showcase’s co-sponsors, shall be published or otherwise used or distributed without the artist’s prior written approval.

#### 2016 SHOWCASE SPONSORS:

VETERAN FAMILY SUPPORT ALLIANCE  
FRANKLIN D. ROOSEVELT PRESIDENTIAL LIBRARY & MUSEUM  
ORANGE COUNTY NY ARTS COUNCIL  
THE SERITI FUND

Any questions please contact:

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